



# South Carolina Business Opportunities

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** ENVIRONMENTAL STUDIES FOR STATE LAND ACQUISITIONS

**Project Number:** N/A

**Project Location:** STATEWIDE

**Agency:** State Fiscal Accountability Authority requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: 1201 Main Street, Suite 600, Columbia, SC

**Description of Project:** In accordance with the State Fiscal Accountability Authority Policy For Obtaining Environmental Studies for State Land Acquisitions, OSE needs to update the list of firms qualified to perform required environmental studies for state land acquisitions. Firms already on the OSE list do not need to resubmit information this year. (Current list is posted on the internet at: [http://procurement.sc.gov/webfiles/OSE\\_main/Inspections/2014List.pdf](http://procurement.sc.gov/webfiles/OSE_main/Inspections/2014List.pdf)) Acceptance of submittals from firms seeking approval will only be until the deadline stated in this solicitation. When complete, the new list will be e-mailed to all firms on the list and will be posted on the OSE website. Any firms that have multiple offices must list complete information for each office they wish to be listed.

**Description of Professional Services Anticipated for Project:** Criteria for the studies is ASTM E1527-13 or ASTM E2247-08, whichever is applicable (this may be updated to more current versions), and the SFAA Policy. The State Fiscal Accountability Authority Policy has been updated and can be obtained from the internet at the following address: [http://procurement.sc.gov/webfiles/OSE\\_main/Inspections/SFAA\\_Policy\\_for\\_Obtaining\\_Environmental\\_Studies\\_for\\_Land\\_Acquisition\\_2015.pdf](http://procurement.sc.gov/webfiles/OSE_main/Inspections/SFAA_Policy_for_Obtaining_Environmental_Studies_for_Land_Acquisition_2015.pdf). There is NO ADDITIONAL information available on this project.

**Anticipated Construction Cost Range:** N/A

**Note:** Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

**Additional Information:** Firms must either have an in-house laboratory certified by SCDHEC or list the name, location(s) and certification number of the SCDHEC certified laboratory(ies) they intend to use.

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 10 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** 11/19/2015

**Time:** 4:00pm

**Number of Copies:** One. Agency will not accept submittals via email.

**Agency:** State Fiscal Accountability Authority, Procurement Services Division, Office of State Engineer

**Agency Project Coordinator:** Margaret D. Jordan, PE

**Title:** Project Manager

**Address:** 1201 Main Street, Suite 600, Columbia, SC 29201

**E-mail:** [mjordan@mmo.sc.gov](mailto:mjordan@mmo.sc.gov)

**Telephone:** 803-737-0773

Protests: Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mmo.sc.gov](mailto:protest-ose@mmo.sc.gov).

Limitations on Performance of Other Work: In accordance with Section 11-35-3245, persons or firms awarded a contract under this solicitation may not perform work on the project as a contractor or subcontractor.

Performance Appraisal: Persons or firms awarded a contract under this solicitation may be subject to a performance appraisal at the completion of the project.

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**Project Name:** SIRRINE HALL REPLACEMENT

**Project Number:** H12-T036-SG ([SCBO Notes 1, 4, and 5 apply to this invitation](#))

**Project Location:** Clemson, SC

**Agency:** Clemson, SC requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: 191 Old Greenville Highway, Gentry Hall, Clemson, SC 29634

**Description of Project:** The design and construction of the 162,000 gross square foot facility for the Business School presently located in SIRRINE Hall at Clemson University. The new facility will include a variety of classrooms and learning laboratories, faculty and administrative offices, study and gathering spaces, student services spaces, and common areas for food and fitness that will encourage greater collaboration among students, faculty, staff and business partners. The facility will provide an enhanced interface between academics and industry, accommodate growth, and provide flexibility to adapt to advancements in technology and instructional methods. The project is to be located on a site northeast of Bowman Field across Hwy 93. CM at Risk may be used as the project delivery method.

A non-mandatory pre-submittal meeting will be held at Gentry Hall located at 191 Old Greenville Hwy, Clemson, SC on October 28, 2015 at 1:30 PM. No other contact with Clemson University project participants is allowed.

**Description of Professional Services Anticipated for Project:** The full range of A/E services will be required including Architecture, Landscape Architecture, Interior Design, MEP Engineering, Civil, Structural and Fire Protection Engineering, and Cost Estimating.

**Anticipated Construction Cost Range:** \$68-\$72M

**Note:** Interested persons & firms should submit a current standard federal form 330, The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

**Additional Information:** Provide a thorough but brief review of the teams qualifications. Submit 7 qualification statements in hard copy form and provide an identical document in a single PDF file on a CD or flash drive (8 copies total). Include within the submittal a letter stating whether the primary project firm is a resident of South Carolina and provide evidence that confirms this information. Submittals that are incomplete may not be considered.

**All Written Communications With Parties Submitting Information:** Will be via email.

**Resume Deadline Date:** 11/18/2015

**Time:** 2:00pm

**Number of Copies:** Eight. Agency will not accept submittals via email.

**Agency:** Clemson University

**Agency Project Coordinator:** Gerald Vander Mey, ASLA

**Title:** Director, University Planning & Design

**Address:** 191 Old Greenville Highway, Gentry Hall, Clemson, SC 29634

**E-mail:** [vgerald@clemson.edu](mailto:vgerald@clemson.edu)

**Telephone:** 864-656-5191

**Fax:** 864-656-0167

**Protests:** Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mmo.sc.gov](mailto:protest-ose@mmo.sc.gov).

**Limitations on Performance of Other Work:** In accordance with Section 11-35-3245, persons or firms awarded a contract under this solicitation may not perform work on the project as a contractor or subcontractor.

**Performance Appraisal:** Persons or firms awarded a contract under this solicitation may be subject to a performance appraisal at the completion of the project.

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** RE-ADVERTISEMENT To Convert Procurement Method to RFP and Extend Submission Schedule for H.E. Bonner Elementary School Parking Lot Addition (Re-bid)

**Project Number:** RFP 457-(15-16)

**Project Location:** H.E. BONNER ELEMENTARY, 171 MACEDONIA FOXES CIRCLE, MONCK'S CORNER SC 29461

**Bid Security Required:** No **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** Under \$200,000

**Description of Project:** Parking Lot Addition to Elementary School

**Bidding Documents / Plans May Be Obtained From:**

<http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016>

**Architect/Engineer:** Cypress Engineering

**A/E Contact:** Will Rogan, Jr.

**A/E Address:** 100 S. Main Street, Summerville, SC 29483

**Agency/Owner:** Berkeley County School District

**Name & Title of Agency Coordinator:** Ashley Cash

**Address:** 2226 Old Highway 52, Moncks Corner, SC 29461

**E-mail:** [Casha@bcsdschools.net](mailto:Casha@bcsdschools.net)

**Telephone:** 843-899-8202

**Bid Closing Date/Time:** 11/18/2015 2:00pm

**Place:** BCSD Operations and Facilities

**Deliver Bids To:** BCSD Operations and Facilities, 2226 Old Highway 52, Moncks Corner, SC 29461

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### **RICHLAND LIBRARY -- ISSUED 10/20/2015**

Richland Library is requesting proposals from interested General Contractors for the construction of a new Ballentine Branch Library at 1200 Dutch Fork Road, Irmo, South Carolina.

Bidding documents will be available for inspection at the offices of the Construction Manager. Plans, specifications, and addenda can be downloaded at [isqft.com](http://isqft.com). Please email all Requests for Information and Substitution Requests to Tripp Williams' attention at [twilliams@mbkahn.com](mailto:twilliams@mbkahn.com).

A Pre-bid Conference & Outreach Program will be held at the Main Library, 1431 Assembly Street, Columbia, SC 29201 at 3:00pm on 11/5/2015.

Richland Library is facilitating participation by minority businesses to submit proposals for this construction project. The Owner shall award public contracts to businesses who hire without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

Individual bids must be clearly marked "Richland Library BALLENTINE BRANCH LIBRARY". Bids shall be accepted by the Richland Library at the information desk on the main floor of the Main Library, 1421 Assembly Street, Columbia, SC 29201 until 2:00pm on 11/19/2015.

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## **Consultant / Professional**

**Description:** COMMERCIAL REAL ESTATE BROKER SERVICES

**Submit Offer By:** 11/11/2015 4:00pm

**Purchasing Agency:** Richland-Lexington Airport District (ColumbiaMetropolitan Airport) 125A Summer Lake Drive West Columbia, SC 29170

**Buyer:** Gregg Hornsby, 803-822-5015, [g.hornsby@columbiaairport.com](mailto:g.hornsby@columbiaairport.com)

**Download Solicitation From:** [www.columbiaairport.com/businessopportunities.aspx](http://www.columbiaairport.com/businessopportunities.aspx)

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## **Environmental Remediation**

**Description:** Calhoun County is seeking professional services for the removal and remediation of damaged sheetrock, carpet, and vct tile of affected areas due to the recent flooding event. Calhoun County will be expediting this Solicitation as per the County's EMERGENCY Procurement code Section 2-461. This work may be conducted under a General Contractor or subcontracted out to independent contractors specializing in sheetrock, carpet, and vct tile removal/replacement and environmental remediation. All interested vendors must provide a certificate of liability insurance.

**Solicitation Number:** flood2015

**Delivery Point:** Saint Matthews SC 29135

**Site Visit:** Mandatory. Contact Boyce Till, 803-530-3991

**Submit Offer By:** 10/30/2015 4:00pm

**Purchasing Agency:** Calhoun County 102 Courthouse Drive Saint Matthews SC 29135

**Buyer:** Calhoun County, 803-655-5670, [btill@calhouncounty.sc.gov](mailto:btill@calhouncounty.sc.gov)

**Direct Inquiries To:** Boyce Till, Procurement Officer, 803-530-3991

**Download Solicitation From:** <http://www.calhouncounty.sc.gov/Pages/default.aspx>

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## Equipment

**Description:** The County of Calhoun is accepting sealed bids for the REMOUNT OF A TYPE I AMBULANCE BODY, TO A NEW FORD 350 CHASSIS. This remount is to be done according to Federal KKK standards

**Solicitation Number:** remount2015

**Delivery Point:** 102 Courthouse Drive, Courthouse Annex, ste.112, St. Matthews, SC 29135

**Submit Offer By:** 11/12/2015 4:00pm

**Purchasing Agency:** Calhoun County Government, 102 Courthouse Drive, Ste. 108, St. Matthews SC 29135

**Buyer:** Bill Minikiewicz, 803-240-5367 / [director@calhounems.org](mailto:director@calhounems.org)

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**Description:** The Lancaster County School District is seeking sealed bids for the purchase of BAND AND ORCHESTRA EQUIPMENT.

**Solicitation Number:** 201605

**Due Date/Time:** 10/29/15 at 10:00 a.m. (EST)

**Submit to:** Lancaster County School District, Attn: Cara Cox, 300 S. Catawba Street, Lancaster, SC 29720

**Inquiries:** [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)

**Bid Requests:** <http://www.lancastercsd.com/financeprocurement/procurement-2/>

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**Description:** CLEAR TOUCH INTERACTIVE PANELS

**Solicitation Number:** 2015CTIP

**Delivery Point:** Williamston, SC

**Submit Offer By:** 11/6/2015 3:00pm

**Purchasing Agency:** Anderson School District One

**Buyer:** Lynn Haning, Lynn Haning

**Direct Inquiries To:** Andria Hancock, [hancocka@anderson1.k12.sc.us](mailto:hancocka@anderson1.k12.sc.us)

**Download Solicitation From:** [www.anderson1.k12.sc.us](http://www.anderson1.k12.sc.us) (located under Purchasing Dept. page)

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**Description:** PYXIS MEDSTATION FOR NURSING PROGRAM

**Solicitation Number:** YTC-16-Pyxis Medstation

**Delivery Point:** 452 S Anderson Rd., Rock Hill, SC 29730

**Submit Offer By:** 10/30/2015 3:00pm

**Purchasing Agency:** York Technical College, 452 S Anderson Rd., Rock Hill, SC 29730

**Buyer:** Debbie Bailey, 803-327-8010 / [dbailey@yorktech.edu](mailto:dbailey@yorktech.edu)

**Download Solicitation From:** To receive a copy of the solicitation, email Debbie Bailey at [dbailey@yorktech.edu](mailto:dbailey@yorktech.edu).

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**Description:** REFURBISHED HOSPITAL BEDS FOR NURSING PROGRAM

**Solicitation Number:** YTC-16-Refurbished Hospital Beds

**Delivery Point:** 452 S Anderson Rd., Rock Hill, SC 29730

**Submit Offer By:** 10/30/2015 4:00pm

**Purchasing Agency:** York Technical College, 452 S Anderson Rd., Rock Hill, SC 29730

**Buyer:** Debbie Bailey, 803-327-8010 / [dbailey@yorktech.edu](mailto:dbailey@yorktech.edu)

**Download Solicitation From:** To receive a copy of the solicitation, email Debbie Bailey at [dbailey@yorktech.edu](mailto:dbailey@yorktech.edu).

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**Description:** Hydraulic Troubleshooting Learning System

**Solicitation Number:** 151019-545-07606-10/30/15

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 10/30/2015 2:00pm

**Purchasing Agency:** Trident Technical College, 2050 Mabeline Road, N. Charleston, SC 29406

**Buyer:** Wendy Dennis, 843-574-6065, [wendy.dennis@tridenttech.edu](mailto:wendy.dennis@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

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**Description:** Fairfield County is soliciting sealed competitive bids for four (4) 30 cubic yard Standard Duty Rectangular ROLL OFF CONTAINERS for the Fairfield County Solid Waste.

**Solicitation Number:** RFB SW Roll Off Containers

**Submit Offer By:** 11/10/2015 11:00am

**Purchasing Agency:** Fairfield County Council PO Drawer 60, 350 Columbia Road, Winnsboro, SC 29180

**Buyer:** Sheila Pickett, CPPB, 803-635-1415

**Download Solicitation From:** [www.fairfieldsc.com](http://www.fairfieldsc.com)

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### YORK CO. -- BID 2313

York County is seeking sealed bids for a new, unused, sanitary landfill compactor. Direct inquiries concerning this bid to Roddey Bolin, Equipment Maintenance Shop Supervisor, email: [Roddey.bolin@yorkcountygov.com](mailto:Roddey.bolin@yorkcountygov.com). Bids will be received in the York County Purchasing Department, 6 S. Congress St., York, SC 29745 until 11:00am on 11/9/2015, at which time said bids will be publicly opened. The bid is listed on the York County Purchasing web site at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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## Information Technology

**Description:** RE-BID ITMS - DEVELOPMENT AND MAINT DOT

**Solicitation Number:** 5400010237

**Submit Offer By:** 11/18/2015 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** DONNA POTTS

**Email:** [dpotts@mno.sc.gov](mailto:dpotts@mno.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010237>

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## Maintenance and Repair

### TENNIS COURTS

Dorchester School District Two, hereafter referred to as "District", is requesting quotes from qualified firms to provide Crack repair, resurfacing and stripping of five tennis courts at Summerville High located at Greenwave Blvd. Summerville, SC 29483.

Contact Rick Rogers, Director of Facilities, for a detailed scope of work at [rogers@dorchester2.k12.sc.us](mailto:rogers@dorchester2.k12.sc.us).

Quotes can be forwarded via email at [rogers@dorchester2.k12.sc.us](mailto:rogers@dorchester2.k12.sc.us) or by fax at 843-821-3990. Deadline for quotes is 2:00pm on 10/30/2015.

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**TENNIS COURTS**

Dorchester School District Two, hereafter referred to as "District", is requesting quotes from qualified firms to provide Crack repair, resurfacing and stripping of five tennis courts at Ashley Ridge High located at 9800 Delemar Highway Summerville, SC 29485.

Contact Rick Rogers, Director of Facilities, for a detailed scope of work at [rrogers@dorchester2.k12.sc.us](mailto:rrogers@dorchester2.k12.sc.us). Quotes can be forwarded via email at [rrogers@dorchester2.k12.sc.us](mailto:rrogers@dorchester2.k12.sc.us) or by fax at 843-821-3990. Deadline for quotes is 2:00pm on 10/30/2015.

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## Minor Construction <\$50,000

**Description:** INVITATION TO BID- HANAHAN SENIOR CENTER MULTI-PURPOSE ROOM FLOORING -

Please call for site visit 843-266-0723

**Solicitation Number:** COH-10192015

**Delivery Point:** 1255 Yeamans Hall Road, Hanahan, SC 29410

**Submit Offer By:** 10/29/2015 3:00pm

**Purchasing Agency:**

**Buyer:** Kitty Farias, 1255 Yeamans Hall Road, Hanahan, SC 29410 - [kfarias@cityofhanahan.com](mailto:kfarias@cityofhanahan.com), 843-576-5254

**Direct Inquiries To:** [rmoneymaker@cityofhanahan.com](mailto:rmoneymaker@cityofhanahan.com)

**Download Solicitation From:** <http://cityofhanahan.com/government/administration/purchasing/>

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## Services

**Description:** BEACH EROSION MONITORING DATA COLLECTION

**Solicitation Number:** 5400010391

**Submit Offer By:** 11/19/2015 2:30pm

**Purchasing Agency:** SC DHEC 2600 Bull Street Columbia, SC 29201-1708

**Buyer:** EDWARD WINSLOW

**Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010391>

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**Description:** COMMERCIAL WINDOW CLEANING SERVICE

**Solicitation Number:** 5400010370

**Site Visit:** 10/29/2015 10:00am

**Location:** SC Dept. of Public Safety, 10311 Wilson Blvd., Blythewood, SC 29016

**Submit Offer By:** 11/10/2015 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** DELORIS SWEEPER

**Email:** [delorissweeper@scdps.gov](mailto:delorissweeper@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010370>

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**Description:** REVERSE AUCTION SERVICES

**Solicitation Number:** 5400010142

**Submit Offer By:** 11/16/2015 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** MICHAEL THOMAS

**Email:** [mthomas@mmo.sc.gov](mailto:mthomas@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010142>

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**Description:** AUCTION SERVICES FOR THE CITY OF ROCK HILL'S ANNUAL AUCTION OF SURPLUS PROPERTY

**Solicitation Number:** PUR686

**Delivery Point:** Rock Hill, SC

**Submit Offer By:** 11/5/2015 2:00pm

**Purchasing Agency:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Direct Inquiries To:** Marty Burr, 803-329-5551, [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** CHAIN-LINK FENCE AT NORTHSIDE ELEMENTARY SCHOOL

**Solicitation Number:** BG-1019-2015

**Delivery Point:** Walterboro, SC

**Pre-bid Conf.:** Non-mandatory. 10/28/2015 10:00am

**Location:** Northside Elementary School 1929 Industrial Rd Walterboro, SC 29488

**Submit Offer By:** 11/5/2015 10:00am

**Purchasing Agency:** Colleton County School District, 213 N. Jefferies Blvd., Walterboro, SC 29488

**Buyer:** Kenny Blakeney, 843-782-4523 / [kblakeney@colletonsd.org](mailto:kblakeney@colletonsd.org)

**Download Solicitation From:**

<http://www.colletonsd.org/?DivisionID=14125&DepartmentID=14646&SubDepartmentID=8767&ToggleSideNav=>

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**Description:** CHAIN-LINK FENCE AT FOREST CIRCLE MIDDLE SCHOOL

**Solicitation Number:** BG-1019AA-2015

**Delivery Point:** Walterboro, SC

**Pre-Bid Conf.:** Non-mandatory. 10/28/2015 10:30am

**Location:** Forest Circle Middle 500 Forest Circle Walterboro, SC 29488

**Submit Offer By:** 11/5/2015 10:15am

**Purchasing Agency:** Colleton County School District, 213 N. Jefferies Blvd., Walterboro, SC 29488

**Buyer:** Kenny Blakeney, 843-782-4523 / [kblakeney@colletonsd.org](mailto:kblakeney@colletonsd.org)

**Download Solicitation From:**

<http://www.colletonsd.org/?DivisionID=14125&DepartmentID=14646&SubDepartmentID=8767&ToggleSideNav=>

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**Description:** SCRAP METAL AND WHITE GOODS SERVICES FOR BEAUFORT COUNTY

**Solicitation Number:** RFP 121015

**Delivery Point:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building #2, Beaufort, SC 29906

**Pre-proposal Conf.:** Non-mandatory. 11/19/2015 2:00pm

**Location:** 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Submit Offer By:** 12/10/2015 3:00pm

**Purchasing Agency:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building #2, Beaufort, SC 29906

**Buyer:** Dave Thomas, Purchasing Director

**Direct Inquiries To:** 843-255-2350 / [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Download Solicitation From:** [www.bcgov.net](http://www.bcgov.net)

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## COUNTY OF ORANGEBURG

Orangeburg County is seeking Request for Proposals (FY16-1113) for Health Care Services for Inmates housed at the Orangeburg County Detention (Jail) Center. Proposal information can be located at Orangeburg County's Website, [www.orangeburgcounty.org](http://www.orangeburgcounty.org) Procurement- Solicitations. The Detention Center is located at, 1520 Ellis Avenue, Orangeburg, SC 29115. You may contact J. Shuler, Orangeburg County Procurement Director, at 803-533-6121 or e-mail [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org). if necessary. All proposals are due by or before 11/13/2015 at 11:00am. Late proposals will not be accepted. Orangeburg County has the right to accept or reject any/or all proposals

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## Supplies

**Description:** ELECTRICAL SUPPLIES

**Solicitation Number:** 5400010355

**Submit Offer By:** 10/28/2015 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MELISSA MIMS

**Email:** [Mims.Melissa@doc.state.sc.us](mailto:Mims.Melissa@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010355>

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**Description:** METHADONE HCL ORAL CONCENTRATE

**Solicitation Number:** IFB No. 5020-16R

**Delivery Point:** Procurement Department, 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

**Submit Offer By:** 11/3/2015 2:00pm

**Purchasing Agency:** Charleston Co.

**Direct Inquiries To:** [www.charlestoncounty.org](http://www.charlestoncounty.org), Fax: 843-958-4758 by 10/28/2015 3:00pm

**Download Solicitation From:** [www.charlestoncounty.org](http://www.charlestoncounty.org)

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**Description:** PUMP STATION CONTROL PANEL REPLACEMENTS

**Solicitation Number:** BCWS-07-2015/2016

**Submit Offer By:** 11/24/2015 11:00am

**Purchasing Agency:** Berkeley County Government

**Buyer:** Scott Maxie, [scott.maxie@berkeleycountysc.gov](mailto:scott.maxie@berkeleycountysc.gov)

**Download Solicitation From:** <https://www.berkeleycountysc.gov/proposals/>

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## For Sale

### TRUCKS

ReWa, 561 Mauldin Road Greenville, SC, 29607 is selling surplus items including 98 Ford Ranger and 99 Chevy Blazer beginning 10/16/2015 at 5:30pm. The auction for these items will run until 10/31/2015 and 11/2/2015 respectively.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms and conditions of the offer and sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, 864-299-4000, Ext 274

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### SC SURPLUS PROPERTY -- PUBLIC AUCTION NUMBER: 151021

A public auction will be held at 9:00am on 10/21/2015.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn. Location: SC Surplus Property, 1441 Boston Ave., West Columbia, SC. Contact: Customer Service, 803- 896-6880.

Inspection: 10/20/2015 from 9:00am to 3:30pm and 10/21/2015 from 8:00am to 8:45am.

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## Intent to Sole Source

### SC TECHNICAL COLLEGE SYSTEM

It is the intent of the South Carolina State Board for Technical and Comprehensive Education Board (SC Technical College System) to issue a sole source procurement to SAS Institute, Inc. for 52108 Operating System model: WNDW Education Analytic Suite (25 - 100 Administrative Installs) License #50126 Customer #27422, renewal license.

SAS Institute has the extensive experience with training software that is used throughout the Technical College System.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested software renewal license.

Please send responses via Email to SC Technical College System, Attn: Teresa Livingston, Procurement Manager, at [livingstont@sctechsystem.edu](mailto:livingstont@sctechsystem.edu) for this Intent to Sole Sources.

The contact deadline is 11/3/2015 by 10:00am.

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## Disaster Recovery Information

**Bulk and Corporate Donations:** Any large bulk donations or corporate donations should be coordinated through SCEMD by contacting them between 8:00am and 8:00pm at 888-585-9643.

**Volunteers for Engineer/Architect/Construction Services:** Please call 803-299-4041.

**Monetary and Material Donations:** [SCEMD](#)

**Volunteer Services:** [United Way](#)

**Other:** Donna Potts: [dpotts@mmo.sc.gov](mailto:dpotts@mmo.sc.gov), 803-896-6389

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## SCBO NOTICES

### PUBLIC NOTICE -- INCUMBENT WORKER TRAINING PROGRAMS

The Greenville County Workforce Development Board (GCWDB) is currently accepting applications for Incumbent Worker Training (IWT) programs. The Incumbent Worker Training Program is subsidized through the Federal Workforce Innovation and Opportunity Act of 2014 (Public Law 113-128) and provides funding for training needed in current businesses due to expansion, new technology, retooling, new services/product lines and new organizational structuring or as part of a layoff avoidance strategy. Approximately \$50,328 is available during this application round. Interested employers may download the IWT Guidelines and Application from the Greenville County Workforce Development Board (GCWDB) website at [www.greenvillewib.com](http://www.greenvillewib.com) or request an electronic copy via email to [Kamiller@greenvillecounty.org](mailto:Kamiller@greenvillecounty.org). IWT Applications are due by 3:00pm on 10/28/2015 and should be mailed or delivered to: Greenville County Workforce Development, Attn: IWT Evaluation Committee, 225 S. Pleasantburg Drive, Suite C11, Greenville, SC 29607. Equal Opportunity Employer.

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### DID YOU KNOW...?

South Carolina Business Opportunities (SCBO) is a daily publication that lists proposed procurements involving goods, services, information technology and construction. According to the South Carolina State Procurement Code, solicitations by South Carolina State Government Agencies that are worth at or above \$10,000 in estimated or actual value must appear in SCBO. Other governmental entities, such as cities, counties and school districts can voluntarily advertise in SCBO. Private entities, such as construction companies (including CM-Rs), are not permitted to advertise in SCBO.

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### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S  
FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtml>

Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtml>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtml>

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**South Carolina Business Opportunities**

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